



# SPOKESMAN

**MARCH 2020 THE OFFICIAL PUBLICATION OF THE ARIZONA JCI SENATE**

## **EXECUTIVE COMMITTEE 2019-2020**

### **President**

Dianne von Borstel #55954  
480-560-3566  
diannevb@msn.com

### **Chairman of the Board 2019-20 Region X NVP**

Kris Fletcher #65619  
602-617-6449  
[krispreston2001@yahoo.com](mailto:krispreston2001@yahoo.com)

### **Secretary**

Tanis Jimeno-Friedman #70297  
928-460-3274  
moosemariner@msn.com

### **Treasurer**

Cindy Naylor #62479  
602-432-6042  
cindy@aznaylor.com

### **Chaplain**

Ernie Weirich #12557  
480-964-1654  
[ejw-azjci12557@q.com](mailto:ejw-azjci12557@q.com)

## **THE JAYCEE CREED**

We Believe:

That faith in God gives meaning and purpose to human life;

That the brotherhood of man transcends the sovereignty of nations;

That economic justice can best be won, by free men through free enterprise;

That government should be of laws rather than of men;

That earth's greatest treasure lies in human personality;

And that service to humanity is the best work of life.

C. William Brownfield

## **FROM THE PRESIDENT'S DESK**

Hello Everyone,

It's hard to believe our Senate year is almost over. We've had a great year so far with more to come in the next few months.

We had a wonderful time at the Holiday Social in December. We had the pleasure of spending time with President Lawrence Pittman and First Lady Karol, Treasurer Mike Andrews & Linda and Chairman of the Board Pete Reinecker & Lynn. It was also good seeing our Senate friends from Nevada, North Carolina, and California. Thanks to all who joined us and enjoyed the beautiful Arizona weather.

I had a good time at the Winter Board meeting in Melbourne, FL. Thank you to Region IV for your hospitality. Lowell and Debbie Vahl hosted our February Senate meeting. We welcomed our newest JCI Senator, Sherrie Jones # 78417. Congratulations Sherrie!!!

Please check your email for messages letting us know when Adopt-A-Street is scheduled. It's a good time to get together to clean Rio Salado Parkway and socialize afterwards.

Please join us for Region X meeting the weekend of April 24 to 26 in Scottsdale. Our awesome Region X NVP, Kris Fletcher is planning some fun activities (Happy Hour, Craft Fair, dinner, etc.). Please make plans to join us.

(continued on page 2)

## **CHAIRS 2019-20**

**Adopt A Street &  
AZ JCI Senate Socials**  
Art Shane #27322  
Cathy O'Hara Fr#77

**Hospitality**  
Carolyn Smith #64564

**AZ JCI Senate Life  
Member Fund**  
Mike Schmitt #39725 LM#42

**AZ JCI Senate Roster**  
Mike Schmitt #39725

**US JCI Senate Foundation  
Scholarships**  
Lynn Minnick #76965

**AZ JCI Senate Products**  
Phil Friedman #61455

**AZ JCI Senate  
Spokesman Newsletter**  
Cindy Naylor #62479

**US JCI Senate & AZ JCI Senate  
Webmaster**  
Lowell Vahl #40315

**US JCI Senate Presidential  
Sweepstakes Chair**  
Cathy Wendland #63928

**US JCI Senate First Timers**  
Carolyn Smith #64564

**US JCI Senate Chair of the  
Board**  
Pete Reinecker #11777

**US JCI Senate Region X  
Futures Direction**  
Danny Wendland #67638

## FROM THE PRESIDENT'S DESK (continued)

Our Year End meeting will be on May 9<sup>th</sup>. We will elect our 2020-21 board at the meeting. Please look for the email with the place and time for the meeting.

Along with the upcoming National Meetings, the Arizona JCI Senate and Region X will host the 2021 Winter Board meeting in Mesa. Please keep an eye out for more information and how you can help make it a great meeting.

Thank you everyone!



## ARIZONA JCI SENATE SECRETARY

**Tanis Jimeno-Friedman**  
#70297

**3rd Quarter Meeting**  
**Minutes**

**February 22, 2020 in**  
**Mesa, AZ**

**Call to Order at 11:15**

**Invocation** – Ernie Weirich

**Pledge of Allegiance** – Mike Schmitt

**Approval of the Agenda** – Pat motioned, Corri seconded

**Attendees:** Dianne von Borstel #55954; Tanis Jimeno-Friedman #70297; Cindy Naylor #62479; Mike Schmitt #39725; Jim Hampshire #38626; Phil Friedman #61455; Lowell Vahl #40315; Debbie Vahl FR# 42; Ernie Weirich #12557; Debbie Brandt #67298; Jim Naylor

#69266; Amy Buchman #63442; Ellen Jost #68113; Pat Holbert #55454; Corri Miller #54501; Peter Reinecker #11777; Emil Ruzicka #21478; Judy Ruzicka; Art Shane #27322; Cathy O'Hara FR #77; Kris Fletcher #65619; Sherrie Freshour-Jones #78417; Lynne Minick #76965; Penny May #25564 visiting from AK; Julie Latuska #49631 visiting from AK

## Officer Reports

**Secretary** – Tanis Jimeno-Friedman #70297 – Minutes from last meeting were in the most recent issue of the Spokesman. Tanis has a copy if you want a hard copy. A motion to approve the Secretary's report was made by Mike & seconded by Pat. Motion passes

**Treasurer** – Cindy Naylor #62479 – A detail report for all accounts was reported. 50 members due, 39 are Life Members. Renew 5 still waiting on 6. A motion to approve the Treasurer's report was made by Pat & seconded by Kris. Motion passes

## Chairman Reports

**Adopt a Street:** Art & Cathy – All event successful. Spinatos after – will be scheduling a clean soon and liked the idea of going out to lunch afterwards

**Foundation Scholarships:** Lynne Minick – 7 total. 2 to National

**Products:** Phil Friedman – No report

**Life Members:** Mike Schmitt – Reach out to Life Members to donate to help balance

**Roster:** Mike Schmitt – new rosters are out

**Spokesman:** Cindy Naylor –

Due on 2/29 by 12 p.m.

**Hospitality:** Carolyn Smith – No report. In NC

**Region X Future Directions:** Danny Wendland – absent. While in FL. No meeting info. give info to Danny or Kris

**Webmaster:** Lowell Vahl – No report

**Socials:** Art Shane and Cathy O'Hara – no report

## Unfinished/Old Business

**Holiday Party** – Dec. 13-14, 2019 – Fabulous show & good dinner. Lots of Nationals: Pres. Lawrence & Karol; Mike & Linda Andrews; Pete & Lynn; Brad (NV), Charles & Marianne (NV), all CA

**Winter Board** – Jan. 23 to 26, 2020 Melbourne, FL – Great weekend. Dues increase & bylaw changes; Raising of Membership Fees of \$2.00 - Passed

**Yuma Silver Spur Rodeo** – Feb. 7-9 – Good Rodeo. Peggy doing better

## New Business

**4<sup>th</sup> quarter year end meeting** – Time & place TBD – May 9<sup>th</sup>.

Kris or Amy to host  
Election of Officers: President, Secretary, Treasurer

## National Meetings

**April 2 – 6, 2020 – Las Vegas** – HI Oldtimers – Art & Kathy, Phil & Tanis to attend

**April 24 – 26, 2020 – Region X Meeting, Scottsdale, AZ** – Plan attending? Meeting @ Amy B. Clubhouse. Mini craft fair fundraiser. See Kris for more details. Fri. Happy Hour & Social. Sat. Meeting, Craft Fair & Dinner

**June 21 to 25, 2020 – Year End, Greensboro, NC**

Who is attending? – Numerous attending

National Positions for AZ? –

Numerous positions available

Region X Booth –

Decorations/Drinks – 10 people max.

Indian Jones/Holy Grail

**Sept. 24 to 27, 2020 – Fall Board, Lawton, OK**

**Jan. 21 – 24, 2021 – Winter Board, Mesa, AZ**

– Holiday Inn on Country Club. Theme is

“3<sup>rd</sup> Time’s A Charm”.

*Approval of new bank acct &*

*journal of \$600 – Motion for new*

*bank account & re-imburse Kris*

*\$500 for deposit. Art moved. Pat*

*2<sup>nd</sup>. Motion passes. Copy of*

*minutes & list of signatures*

*Bartending Cert. – Kris will send*

*out info. on this*

*Committee Members – separate*

*meeting after AZ Meeting*

*Promotion of mtg. at upcoming*

*meetings, socials, etc. –*

*especially out of state*

**June 13-17, 2021 – Year End, Virginia Beach, Virginia**

**Good of the Order –**

The white water bottle caps for

Ernie – Melting caps into tube

syringes & go to VA Hospital at

no cost to Veterans

Plastic grocery bags to Carolyn

for homeless mats

Hotel toiletries to Dianne for the

homeless

Suitcases and or duffel bags to

Dianne for foster kids

Ahwatukee Kiwanis Easter

Parade 4/11 on 48<sup>th</sup> St. & Warner.

See Mike S. for details & if you

would like to volunteer. Fun

times had by all

Jim H. - Wichita, KS Fall Board

2021. World Congress in Nov.

Kris – Presidential Sweepstakes

Phil – Honored new Senator #78417 Sherrie Freshour – Jones. Welcome!!!

Sherrie Jones– Fundraiser ideas

Ellen Jost – Thank you Lowell

for hosting the meeting

Lowell – Steaks, Hamburgers,

Tour of the Motor Home

Phil – Announcing the

Presidential Nominee for 2020-

2021 Tanis Jimeno-Friedman

**Chairman of the Board**

**Comments:** Kris Fletcher –

Thank you for a great year. Fund

Travel. Thank you AZ for

everything

**President’s Comments –**

Thank you Lowell & Deb for

hosting. Enjoyed the travel so far

this year

**Adjourn with the Creed at**

**12:26 p.m.**



**TREASURER’S**

**REPORT**

**Cindy Naylor #62479**

**LM #109**

Our dues submission is March 1<sup>st</sup>.

There are 50 members due with

39 being Life Members. 31

membership renewal request

letters sent to ALL Arizona

Senators searching for new

membership and to renew their

membership in the AZ JCI

Senate. Out of the 11 members

due to National, we are still

waiting on 3 to send in their

renewal dues. Thank you to

Mike Anchie #73632, Jimmy

Allen #62685, Bob Beatty

#20038, Pat Holbert #55454,

Carole Hlavay #65583, Peggy

Collins #72129, Ralph Henderson

#38008, and J Tom Martinez

#21801 for renewing before the

deadline. Welcome to Jack

Pulford #17571, Bill Mosley

#44784 and Sherrie Jones #78417

for being our new members to be

added to the National roster!

Thank you to Pam Martinez FR

#06 for supporting the AZ Senate

by paying Distinguished Member

dues.

As always, we are continually

looking for Ways and Means

projects to help our General

Fund.

**ROSTERTERRIAN**

**Mike Schmitt #39725**

**LM #42**

**Rostefarian Matters:**

**Lost: Lucille Rolfes #53090**

(Flagstaff '95)

These things happen. Each year

the AZ Senate Treasurer, **Cindy**

**Naylor #62479** (Phoenix '01),

sends out a dues letter to every

Senator who is not current on

dues. This is also a good check

for correct addresses on the

roster. Recently, she received an

“unknown—unable to forward”

message for **Lucille Rolfes**

#53090 (Flagstaff '95). Does

anyone know her address, email,

or phone number?

It sure would be nice if we could

locate the following “Lost”

Senators. If you know the

whereabouts of any of the

following, please let me know.

Here is the list of “Lost” Senators

that we ask your assistance in

locating: **Donald Boggs #32141**

(ASPOT '82), **Ralph L. Brooks**

#09625 (Mesa '69), **Gary Burger**

#36909, AZ LM #124 (Ahwatukee '84), **Phillip J. Carr** #20224 (Phoenix '75), **Ken P. Hill** #20095 (Mesa '75), **John Himes** #21603 (Scottsdale '76), **Andrea Hudson** #69269 (Yuma '10), **Carl R. Johnson** #29066 (Apache Junction '80), **Donald Lawson** #02880 (Tucson '61), **Gerald Milam** #18139 (Phoenix '74), **Rebecca S. Polmanteer** #53502 (Mesa '95), **Billy G. Purdy** #53366 (Glendale '95), **Timothy J. Rethlake** #46441 (Ahwatukee '90), **Lucille Rolfes** #53090 (Flagstaff '95), **Debra Steele** #57068, AZ LM #81 (San Jose, CA, '97), **Don F. Steward** #09566 (Camelback '69), **Ron L. Walker** #33258 (AZ Jaycees '82), **Ed J. Wasielewski** #09796 (Phoenix '69) and **Albert E. Wenger** #19122 (Flagstaff '74). **(Total: 19)** Please let me know at 480-759-0007 or e-mail [msch0007@aol.com](mailto:msch0007@aol.com) if you know the address or phone number of any of these "Lost" Senators.

If any Arizona Senator missed the last meeting and would like a hard copy of the Senate Roster, just give me a call (480-759-0007) or send an e-mail request ([msch0007@aol.com](mailto:msch0007@aol.com)) and I'll be glad to mail you a copy.

## US JCI SENATE LAIASON

**Jim Hampshire**  
**#38626 LM #20**

We have new Senator in Arizona, #78417 Sherrie Jones (some may know her as Sherrie Freshour).

The Winter 2020 BOD in Melbourne, FL January 23-26, 2020 was good time. AZ had 11 from our State. The Region X Meeting is April 24-26, 2020 in Scottsdale at the Comfort Suites Old Town, 3275 N Drinkwater Blvd. Contact Amy Buchman for rooms.

The next AZ Senate meeting will be on May 9, location TBD.

Kris Fletcher, the Region X Vice President and Danny Wendland, the Region X Future Directions chairman can get your questions about US JCI Senate to National officers.

The 2020 National Convention in Greensboro, NC on June 21-26, 2020 is just about upon us. Keep your calendar marked for this.

After Greensboro, the Fall 2020 BOD on September 24-27, 2020 is in Lawton, OK.

AZ will be hosting 2021 Winter BOD January 21-25, 2021 in Mesa, AZ.

The 2021 Year end Convention will be in Virginia Beach, VA on June 13-17, 2021.

The Fall 2021 BOD is in Wichita, KS September 2021.

Keep your dues up to date, that way you will be able to keep up to date with the latest information.

The US JCI Foundation helps High School students go to College.

Registration forms for upcoming meetings of the US JCI Senate can be found on the US JCI Senate Web site.

Keep watching for AZ Senate Socials that Art Shane and Cathy O'Hara have going from time to time in the State.

Art Shane is chairman for the Adopt-A-Street program this year. The next clean-up will be in spring.

Mike Schmitt is on look-out for new Life Members. YOU can be next with #149.

Look in the Secretary report for information from February 22nd, 2020 meeting about Fundraisers and

other information.

The Nevada Days 2020 in Carson City, NV on the last weekend of October is a must do.

Things that you might want to look into this upcoming year is helping Mike Schmitt with EASTER parade April 11 in Ahwatukee. Give him call for more information.

Look at helping at the Yuma Sliver Spur rodeo on February 8-10, 2021.

Some other things that our members have going are: white bottle cap collection for Ernie; plastic bags to Carolyn for homeless mats; hotel toiletries to Dianne for homeless and suitcases and / or duffel bags to Dianne for foster kids.

## LIFE MEMBERS

**Mike Schmitt #39725**  
**LM #42**

### Life Member Fund News:

YOU'LL BE FINE WITH #149!  
You can become Life Member #149 and skip any future dues letters by sending your \$225 check made out to AZ USJCI Senate, PO Box 50713, Phoenix, AZ 85076.

The good news is that when/if USJCI raises the national dues for Senators, the AZ Senate has enough funds in the bank to cover living Life Member's dues for 25 years as required by our By-Laws.

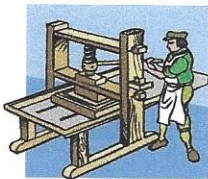
## Electronic Mentors Magazine

**Lowell Vahl #40315**  
**AZ JCI Senate & US JCI**  
**Senate Webmaster**

As a paid member of the US JCI Senate you are entitled to receive

the Mentors Magazine. At the request of some members, we are offering an Electronic version of the Mentors Magazine. This option is strictly voluntary and you have a choice of receiving your Mentors Magazine as a pdf file instead of the printed copy (not both).

If you request the Electronic Version, you will receive an email with a link to each issue of Mentors Magazine. If you would like to request the Electronic Version, please go to the "Electronic Mentors" menu link at <http://usjcisenate.org/>



**NEWSLETTER  
EDITOR**

**Cindy Naylor #62479**

If you are receiving a hard copy of this newsletter, and wish to have it in electronic form instead, please email me at [cindy@aznaylor.com](mailto:cindy@aznaylor.com) and let me know which form you would prefer.

Also on another note, I have been the Editor for your newsletter since August of 2008. If there is anybody wanting to take over this position on the Senate level, please let us know.



**US JCI SENATE  
CONVENTIONS**

**Region X Meeting 2020  
Scottsdale, AZ  
April 24-26, 2020**

Full Reg by 4/2/20 \$75.00  
Late \$85.00

Hotel:  
Comfort Suites Old Town  
Scottsdale  
3275 N Drinkwater Blvd  
Scottsdale, AZ  
\$ 99.00 + Tax  
Cut-off date: April 2, 2020  
Phone: (602) 803-0720  
Contact: Amy Buchman

**US JCI Senate Year End  
Meeting  
Greensboro, NC  
June 21-26, 2020**

Full Reg by 4/3/20 \$140.00  
Late \$155.00  
On Site \$160.00

Hotel:  
Embassy Suites Greensboro  
204 Centre Port Drive  
Greensboro, NC  
\$ 134 + Tax  
Cut-off date: April 30, 2020  
Phone: (336) 668-4535  
Group Block: JCI BLOCK

**US JCI Senate Fall BOD  
Lawton, OK  
September 24-27, 2020**

Full Reg by 8/24/20 \$75.00  
Late \$90.00  
On Site \$100.00

Hotel:  
Hilton Garden Inn  
135 NW 2<sup>nd</sup> Street  
Lawton / Ft. Sill, OK  
\$ 99.00 + Tax  
Cut-off date: August 24, 2020  
Phone: (580) 280-2100 Option 0  
Group Block: G209JC

**\*\*\* If you need registration forms for any or all of these conventions, contact James Hampshire (623) 979-4393 \*\*\***

**REGION X**



"WHERE THE SUN SHINES LONGER"

**Arizona JCI Senate  
Website**

<http://arizona.usjcisenate.org>

**US JCI Senate Website**

<http://usjcisenate.org>

## MARK YOUR CALENDARS – UPCOMING EVENTS

April 24-26, 2020	Region X Meeting.....	Scottsdale, AZ
May 9, 2020	AZ Senate Meeting.....	TBA, AZ
June 21-26, 2020	US JCI National Meeting.....	Greensboro, NC
September 24-27, 2020	US JCI Fall BOD.....	Lawton, OK
November 3-7, 2020	2020 World Congress.....	Yokohama, Japan
December 2020	AZ Senate Holiday Social.....	TBA, AZ
January 21-24, 2021	US JCI Winter BOD.....	Mesa, AZ
February 8-10, 2021	Yuma Sliver Spur Rodeo.....	Yuma, AZ
June 13-17, 2021	US JCI National Meeting.....	Virginia Beach, VA
September 2021	US JCI Fall BOD.....	Wichita, KS

### **SPOKESMAN**

**The Arizona JCI Senate**

**PO Box 50713**

**Phoenix, AZ 85076-0713**